### FR. CONCEICAO RODRIGUES COLLEGE OF ENGINEERING



# **4.1 PHYSICAL FACILITIES**

### 4.1.3.1 Number of classrooms and seminar halls with ICT facilities

| Sr. No | Title   | Page No |
|--------|---|---------|
| 1      | Details of Number of Classrooms and Seminar halls | 2       |
| 2      | Summary of ICT Facilities                         | 3       |
| 3      | Year wise Summary of LCD projectors               | 4       |
| 4      | Details of Smart boards                           | 5       |
| 5      | Bills of LCD purchased                            | 6       |

# Details of Number of Classrooms and Seminar Hall

| Sr.<br>No. | Title                | No. of<br>Classrooms/SH | ICT Facility                          |
|------------|----------------------|-------------------------|---------------------------------------|
| 1.         | No.ofClassrooms(UG)  | 13                      | LCD Projector                         |
|            |                      |                         | <ul> <li>Internet Facility</li> </ul> |
| 2.         | Smart Classrooms(UG) | 4                       | Smart Boards                          |
|            |                      |                         | <ul> <li>Internet Facility</li> </ul> |
| 4.         | No. of Seminar Halls | 3                       | <ul> <li>PA system</li> </ul>         |
|            |                      |                         | • AC                                  |
|            |                      |                         | <ul> <li>Internet Facility</li> </ul> |
|            |                      |                         | Digital Camera                        |
|            |                      |                         | Wireless MicroPhone                   |

## Summary of ICT facilities in Classrooms & Seminar Hall

| Sr No. | ICT Facility   | Quantity                                    |
|--------|----------------|---|
| 1.     | LCD Projectors | 13(p-3,el-2,comp-3,IT-2,<br>libr-2,S & H-1) |
| 2.     | PA System      | 2   |
| 3.     | Smart Boards   | 4   |
| 4.     | Digital Camera | 1   |

### Note: 30 Heads phones and Mike for Language Lab.

### LMS -

Learning Management System (LMS)-**Moodle**, which helps the institute to manage effective teaching learning processes.

### http://gyan.fragnel.edu.in:2222/moodle/

Moodle gives extended learning environment where teachers can present their learning resources and activities to students. In campus, all teachers are using moodle for taking quiz, uploading videos and notes, online assessment, student feedback about the course.

Different LMS resources like access to Youtube, Virtual Labs, Swayam, NPTEL videos, Google Docs, Google sheets, Active presenter are available in the institute for effective teaching learning process.

The institute has massive network of 609 computers with 64 Mbps Internet connectivity and Wi-Fi facility to fulfill the academic and research need.

| Year of<br>Purchase | No. of<br>LCD | Make      | Date of Purchase  | Distrib     | ution    | Cost          |
|---------------------|---------------|-----------|-------------------|-------------|----------|---------------|
|                     |               |           |                   | Department  | Quantity | Per piece     |
| 2015-16             | 2             | EPSON     | 7/11/2015         | Electronics | 2        | Rs.28000/-    |
| 2012-13             | 1             | LG        | 25/3/2013         | Computer    | 1        | Rs.27000/-    |
| 2015-16             | 1             | EPSON     | 7/11/15           | Computer    | 1        | Rs.28000/-    |
| 2017-18             | 1             | EPSON     | 5/05/2018         | Computer    | 1        | Rs. 41,200/-  |
| 2015-16             | 2             | EPSON     | 7/11/2015         | IT          | 2        | Rs.28000/-    |
| 2015-16             | 2             | EPSON(EB- | 15/7/2015,7/11/15 | Production  | 2        | Rs. 26850/- , |
|                     |               | S03,S31)  |                   |             |          | Rs. 28000/-   |
| 2016-17             | 1             | EPSON     | 7/2/17            | Production  | 1        | Rs.30,000/-   |
| 2017-18             | 1             | EPSON     | 6/10/17           | Science &   | 1        | Rs. 35,008/-  |
|                     |               |           |                   | Humanities  |          |               |
| 2015-16             | 2             | EPSON     | 1/8/2015          | Library     | 2        | Rs. 31,325/-  |

# **Details of Smart Boards**

| Year of  | No. of | Make                                   | Date of Purchase | Distribution           | Cost        |
|----------|--------|--|------------------|------------------------|-------------|
| Purchase | LCD    |  |                  |                        |             |
| 2018-19  | 1      | All in one<br>Projector<br>Version 6.0 | 7/01/2019        | Computer               | Rs.63,000/- |
| 2018-19  | 1      | All in one<br>Projector<br>Version 6.0 | 7/01/2019        | Electronics            | Rs.63,000/- |
| 2018-19  | 1      | All in one<br>Projector<br>Version 6.0 | 7/01/2019        | Production             | Rs.63,000/- |
| 2018-19  | 1      | All in one<br>Projector<br>Version 6.0 | 7/01/2019        | Information Technology | Rs.63,000/- |

NOTE: No LCD and LAPTOPs has been purchased in the academic year 2019-20

|   | EQUIPMENT<br>Ledger Account |         |              |                            |
|---|-----------------------------|---------|--------------|----------------------------|
|   | 1-Apr-2009 to 31-Mar-201    | 14      |              |                            |
| Date Particulars  | Vch Type                    | Vch No. | Debit        | Page 1<br>Credit           |
| 1-4-2009 To Opening Balance   |                             |         | 94,81,141.41 |                            |
| 27-8-2009 To Corporation Bank<br>Ch. No. 391021 PAID TO SAVAY<br>SYSTEMS TOWARDS MULTIPLIER<br>AMPLIFIER FOR LCD PROJECTOR<br>SEMINAR HALL OF 5TH FLOOR VIE<br>INVOICE NO. SS/V/062 DATED 05/0              | DE                          | 982     | 6,240.00     |                            |
| 30-9-2009 To Corporation Bank<br>Ch. No. :390814 PAID TO E - DATA<br>SYSTEMS TOWARDS 3 LCD PROJI<br>FOR COMPUTER LAB VIDE INVOIC<br>148 DATED 24/08/2009  | Payment<br>ECTOR<br>E NO.   | 1232    | 84,975.00    |                            |
| By Closing Balance  |                             |         | 95,72,356.41 |                            |
| By Closing Balance  |                             |         | 95,72,356.41 | 95,72,356.4<br>95,72,356.4 |
| 1-4-2009 To Opening Balance   |                             |         | 95,72,356.41 |                            |
| 24-11-2010 To Corporation Bank<br>Ch. No. :597726 PAID TO PACTEL<br>TELECOMMUNICATION TOWARDS :<br>LCD PROJECTOR (EPSON EB-57) F<br>LIBRARY VIDE INVOICE NO. PT/A/0<br>/10-11 DATED 10/11/2010              | OR                          | 1526    | 64,125.00    |                            |
| By Closing Balance  |                             |         | 96,36,481.41 |                            |
|   |                             |         | 96,36,481.41 | 96,36,481<br>96,36,481.    |
| -4-2010 To Opening Balance  |                             |         | 96,36,481.41 |                            |
| 5-3-2013 To Corporation Bank<br>Ch. No. :216941 PAID TO S. M.<br>NETWORKS & SOLUTIONS PVT.LTD<br>TOWARDS BS 275 LG MODEL L.C.D.<br>PROJECTOR FOR LIBRARY VIDE<br>INVOICE NO. SMNSPL/12-13/464 DT 1<br>/2013 |                             | 1909    | 54,000.00    |                            |
| By Closing Balance  |                             |         | 96,90,481.41 |                            |
| of orosing balance  |                             |         | 96,90,481.41 | 96,90,481<br>96,90,481     |
| ST CONCECC  |                             |         |              |                            |

PRINCIPAL

| R. C. RODR   | IGUES COLLEGE OF ENGG.<br>Ledger Account : 1-Apr-2016 to 3  | 1-Mar-2019        | Vch No.         | Debit        | Page Credi  |
|--------------|---|-------------------|-----------------|--------------|-------------|
| Date         | Particulars   | Vch Type          | VCITINO.        |              | 2,000.00    |
| Date         | Brought Forward   |                   |                 | 21,07,497.00 | 2,000.00    |
| 17-1-2017 To | AIKON TELECOM PVT. LTD<br>LABOUR CHARGES OF M/S AIKON<br>TELECOM PVT. LTD TOWARDS<br>INSTALLATION CHARGES OF CCTV<br>CAMERAS VIDE INVOICE NO. ATPL/<br>/16-17/SR220 DT 26/10/2016   | Purchase<br>OCT   | 1169            | 93,323.00    |             |
| 15-3-2017 To | WTECH INDIA SOLUTIONS<br>PURCHASE OF LCD PROJECTOR FF<br>M/s WTECH INDIA SOLUTIONS FOR<br>PRODUCTION ENGG. DEPT VIDE<br>INVOICE NO. WT/16-17/886 DT 07/02   |                   | 1461            | 30,000.00    |             |
| 22-3-2017 To | GOLDLINE I TECH SOLUTIONS PVT.LTD<br>PURCHASE OF CANON IR 2002N<br>PRINTER (XEROX MACHINE) FROM<br>GOLDLINE I TECH SOLUTIONS PVT.<br>FOR LIBRARY VIDE INVOICE NO.<br>1617S5108 DT 23/02/2017                              | Purchase<br>M/s   | 1501            | 48,970.00    |             |
| То           | Corporation Bank<br>Ch.No. 859808 PAID TO AGNEL I.T.I.<br>TOWARDS 3 NOS OF WINDOW AC<br>INSTALLED IN LAB NO. 409 VIDE INV<br>N. 67 DT 27/02/2017  | Payment<br>/OICE  | 1504            | 1,00,800.00  |             |
| 0-3-2017 To  | KRISHNA ENGINEERING COMPANY<br>PURCHASE OF "KENCO" BRAND MIS<br>COOLING SYSTEM (KNPMB-400) 5 L<br>, TWO NOZZLE FROM M/S KRISHNA<br>ENGINEERING COMPANY FOR<br>PRODUCTION ENGG. DEPT VIDE<br>INVOICE NO. 187 DT 27/03/2017 | ST<br>.ITRE       | 1560            | 32,046.00    |             |
| 1-3-2017 By  | DEPRECIATION<br>10 % DEPRECIATION PROVIDED FO<br>THE YEAR 2016-17   | Journal<br>R      | ٨٢              |              | 12,06,170.5 |
|              |   |                   |                 | 24,12,636.00 | 12,08,170.5 |
| Ву           | Closing Balance   |                   |                 | 24,12,636.00 | 24,12,636.0 |
| -4-2017 To   | Opening Balance   |                   |                 | 12,04,465.50 |             |
| 1-4-2017 To  | V-LINK COMPUTERS<br>SETTING UP D-LINK DCS-WIRELESS<br>GLOBAL CENTRE OF EXCELLENCE<br>PROGRAME LAB BY M/s V-LINK<br>COMPUTERS VIDE INVOICE NO. T/3.<br>31/03/2017  |                   | 1576 dt 31/3/17 | 6,00,000.00  |             |
|              | AKSHAR ELECTRONICS<br>PURCHASE OF EQUIPMENTS FROM<br>AKSHAR ELECTRONICS (DYNAMOM<br>-TURNING AND DYNAMOMETER -<br>MILLING WITH OUTPUT SYSTEM CA<br>VIDE INVOICE NO. AEL-7/17-18 DT 10<br>2017                             | ETER<br>RD        | 45              | 1,21,893.00  |             |
| 3-5-2017 To  | DYNALOG INDIA LTD<br>PURCHASE OF EQUIPMENTS (KITS I<br>TEACHING AIDS) FROM M/s DYNALO<br>INDIA LTD FOR ELECTRONICS ENG<br>DEPT VIDE INVOICE NO. EIGN16000<br>DT 23/02/2017  | )G<br>G.          | 118             | 40,603.00    |             |
|              | Carried Over  | AGHEL AGY OF ENGL | Sit             | 19,66,961.50 |             |
|              | 6   |                   |                 |              |             |

|            |    |   | EQUIPMEN<br>Ledger Account         |                                   |                                  |                  |
|------------|----|---|------------------------------------|-----------------------------------|----------------------------------|------------------|
|            |    |   | 1-Apr-2016 to 31-M                 | ar-2019                           |                                  |                  |
| Date       | -  | Particulars   | Vch Type                           | Vch No.                           | Debit                            | Page 1<br>Credit |
|            |    | WTECH INDIA SOLUTIONS<br>PURCHASE OF LCD PROJECT<br>M/s WTECH INDIA SOLUTIONS<br>PRODUCTION ENGG. DEPT VIL<br>INVOICE NO. WT/16-17/886 DT   | FOR<br>DE                          | 1461                              | 30,000.00                        |                  |
|            |    |   |                                    |                                   | 30,000.00                        | 30,000.00        |
|            | By | Closing Balance   |                                    |                                   | 30,000.00                        | 30,000.00        |
| 4 4 2017   | То | Opening Balance   |                                    |                                   | 30,000.00                        |                  |
|            |    | AURA EQUIPMENTS<br>PURCHASE OF EQUIPMENTS (<br>PROJECTOR / MECHANICAL<br>COMPARATOR/ SODIUM<br>MONOCHROMATIC / SPECIMEL<br>FROM M/s AURA EQUIPMENTS   | N SET)                             | 601/631 dt 18/9/17                | 1,22,130.00                      |                  |
|            |    | DEPT OF PROD. ENGG. VIDE I  | NVOICE                             |                                   |                                  |                  |
| 27-10-2017 | То | NO. AE/011/17-18 DT 16/09/201<br>(as per details)<br>S. M. NETWORKS & SOLUTION  | Purchase                           | 809                               | 52,288.00                        |                  |
|            |    | CONSUMABLES<br>PURCHASE OF EQUIPMENTS<br>SM NETWORKS & SOLUTIONS<br>LCD PROJECTOR VIDE BILL N<br>6/10/17, PRINTER VIDE BILL N<br>10/10/17 AND CONNECTOR VID<br>NO. 395 DT 10/10/17                              | P.LTD -<br>IO. 389 DT<br>D. 394 DT |                                   | 2,04,418.00                      |                  |
|            | -  | Closing Balance   |                                    |                                   | And a construction of the second | 2,04,418.0       |
|            | By | Closing Balance   |                                    |                                   | 2,04,418.00                      | 2,04,418.0       |
| 1-4-2018   | То | Opening Balance   |                                    |                                   | 2,04,418.00                      |                  |
|            | То | (as per details)<br>COMPUTER SELECTION<br>INPUT CGST (NOT ELIGIBLE FOR CL<br>INPUT SGST (NOT ELIGIBLE FOR CL<br>PURCHASE OF PROJECTOR F<br>COMPUTER SELECTION FOR<br>ENGG.DEPT VIDE INVOICE NO<br>DT 08/05/2018 | AIME 4,506<br>ROM M/s<br>COMPUTER  | 157<br>.00 Cr<br>.50 Dr<br>.50 Dr | 32,187.00                        |                  |
|            |    |   | Journal                            | DV157                             | 9,013.00                         |                  |
| 31-5-2018  |    | (as per details)<br>INPUT CGST (NOT ELIGIBLE FOR CL<br>INPUT SGST (NOT ELIGIBLE FOR CL<br>PURCHASE OF PROJECTOR F<br>COMPUTER SELECTION FOR<br>ENGG. DEPT VIDE INVOICE NO<br>'260 DT 08/05/2018                 | AIME 4,500<br>ROM M/s<br>COMPUTER  | 5.50 Cr<br>5.50 Cr                |                                  |                  |
|            |    | CAD HULOS   | IS COLLEGY DE THOMAS               | 0                                 |                                  |                  |
|            |    | Carried Over  | 22                                 | 21                                | 2,45,618.00                      |                  |
|            |    | Carried Over  | 83 2                               | PRINCIPAL                         |                                  |                  |

| Date                 | Particulars  | Vch Type     | Vch No. | Debit       | Page 2    |
|----------------------|--|--------------|---------|-------------|-----------|
|                      | Brought Forward  |              |         | 2,45,618.00 | Credit    |
| <sub>1-2019</sub> To | (as per details)<br>S. K. ENTERPRISES<br>INPUT CGST (NOT ELIGIBLE FOR CLAIME<br>INPUT SGST (NOT ELIGIBLE FOR CLAIME<br>PURCHASE OF 4 NOS LCD PROJEC<br>FOR EACH DEPT FROM M/S S.K.<br>ENTERPRISES VIDE INVOICE NO. 5<br>-2018-19 DT 07/01/2019 |              | 920     | 2,72,400.00 |           |
| 1-2019 To            | o (as per details)<br>INPUT CGST (NOT ELIGIBLE FOR CLAIME<br>INPUT SGST (NOT ELIGIBLE FOR CLAIME<br>PURCHASE OF 4 NOS OF LCD<br>PROJECTORS FOR EACH DEPT FR<br>/s S.K. ENTERPRISES VIDE INVOIC<br>57-2018-19 DT 07/01/2019                     | 24,516.00 Cr | DV 920  | 49,032.00   |           |
|                      | Closing Palance  |              |         | 5,67,050.00 | 5,67,050. |
| 1                    | By Closing Balance   |              |         | 5.67.050.00 | 5,67,050. |



| FR. C. RO | DDR | IGUES COLLEGE OF ENGG.  | -Mar-2019       |                 |              | Page       |
|-----------|-----|---|-----------------|-----------------|--------------|------------|
| EQUIPME   | ENT | Ledger Account : 1-Apr-2016 to 31<br>Particulars  | Vch Type        | Vch No.         | Debit        | Cred       |
| Date      |     | Brought Forward   |                 |                 | 21,07,497.00 | 2,000.0    |
| 17-1-2017 | То  | WON THE SCOM PVT. LTD   | Purchase        | 1169            | 93,323.00    |            |
| 1/-1-2011 |     | AIKON TELECOM<br>LABOUR CHARGES OF M/S AIKON<br>TELECOM PVT. LTD TOWARDS<br>INSTALLATION CHARGES OF CCTV<br>CAMERAS VIDE INVOICE NO. ATPL/C<br>/16-17/SR220 DT 26/10/2016   | ост             |                 | 30.000.00    |            |
| 15-3-2017 | То  | WTECH INDIA SOLUTIONS<br>PURCHASE OF LCD PROJECTOR FR<br>M/s WTECH INDIA SOLUTIONS FOR<br>PRODUCTION ENGG. DEPT VIDE<br>INVOICE NO. WT/16-17/886 DT 07/02/  |                 | 1461            |              |            |
| 22-3-2017 | То  | GOLDLINE I TECH SOLUTIONS PVT.LTD<br>PURCHASE OF CANON IR 2002N<br>PRINTER (XEROX MACHINE) FROM I<br>GOLDLINE I TECH SOLUTIONS PVT.   | Purchase<br>W/s | 1501            | 48,970.00    |            |
|           |     | FOR LIBRARY VIDE INVOICE NO.<br>1617S5108 DT 23/02/2017   |                 |                 |              |            |
|           | То  | Corporation Bank<br>Ch.No. 859808 PAID TO AGNEL I.T.I.  | Payment         | 1504            | 1,00,800.00  |            |
|           |     | Ch.No. 859808 PAID TO AGNEELT T.<br>TOWARDS 3 NOS OF WINDOW AC<br>INSTALLED IN LAB NO. 409 VIDE INV<br>N. 67 DT 27/02/2017  | OICE            |                 |              |            |
| 30-3-2017 | То  | KRISHNA ENGINEERING COMPANY<br>PURCHASE OF "KENCO" BRAND MIS<br>COOLING SYSTEM (KNPMB-400) 5 L<br>, TWO NOZZLE FROM M/s KRISHNA<br>ENGINEERING COMPANY FOR<br>PRODUCTION ENGG. DEPT VIDE<br>INVOICE NO. 187 DT 27/03/2017 | ST              | 1560            | 32,046.00    |            |
| 31-3-2017 | Ву  | DEPRECIATION<br>10 % DEPRECIATION PROVIDED FOR<br>THE YEAR 2016-17  | Journal<br>R    | J/V             |              | 12,06,170. |
|           |     |   |                 |                 | 24,12,636.00 | 12,08,170. |
|           | By  | Closing Balance   |                 |                 | 24,12,636.00 | 24,12,636. |
| 1-4-2017  | To  | Opening Balance   |                 |                 | 12,04,465.50 |            |
|           |     | V-LINK COMPUTERS<br>SETTING UP D-LINK DCS-WIRELESS<br>GLOBAL CENTRE OF EXCELLENCE<br>PROGRAME LAB BY M/s V-LINK   |                 | 1576 dt 31/3/17 | 6,00,000.00  |            |
|           |     | COMPUTERS VIDE INVOICE NO. T/35<br>31/03/2017   | 50 DT           |                 |              |            |
| 17-4-2017 |     | AKSHAR ELECTRONICS<br>PURCHASE OF EQUIPMENTS FROM<br>AKSHAR ELECTRONICS (DYNAMOM<br>-TURNING AND DYNAMOMETER -<br>MILLING WITH OUTPUT SYSTEM CAN<br>VIDE INVOICE NO. AEL-7/17-18 DT 16<br>2017                            | RD              | 45              | 1,21,893.00  |            |
| 3-5-2017  | То  |   | G<br>G.         | 118             | 40,603.00    |            |
|           |     | GUES  | COLLEGE         | P               |              |            |
|           |     | Carried Over  | AGHEL P         | Siti            | 19,66,961.50 |            |
|           |     | U AM  | MBAL W JA       | PRINCIPAL       |              | continued  |

| QUIPWEN    | 1 4 | edger Account : 1-Apr-2016 to 3<br>Particulars   | Vch Type   | Vch No.        | Debit        | Page 8 |
|------------|-----|--|--|----------------|--------------|--------|
| Date       |     | Brought Forward  |  | von no.        |              | Credit |
|            |     | Brought Forward  |  |                | 21,32,847.75 |        |
| 4-5-2018 T |     | as per details)<br>MAHARASHTRA RADIO ELECTRONICS<br>NPUT CGST (NOT ELIGIBLE FOR CLAIME<br>PURCHASE OF 3 NOS 2 TU PANAS<br>SPLIT AC UNIT - 3 STAR (MODEL :<br>KC24SKY3) FOR COMPUTER CENT.<br>FROM M/S MAHARASHTRA RADIO<br>ELECTRONICS VIDE INVOICE NO 2<br>DT 23/04/2018  | ER   | Dr             | 1,04,297.00  |        |
| 4-5-2018 1 |     | as per details)<br>COMPUTER SELECTION<br>INPUT CGST (NOT ELIGIBLE FOR CLAIME<br>INPUT SGST (NOT ELIGIBLE FOR CLAIME<br>PURCHASE OF PROJECTOR FOR<br>COMPUTER SELECTION FOR COM<br>ENGG. DEPT VIDE INVOICE NO. 18-<br>DT 08/05/2018   | PUTER  | Dr             | 32,187.00    |        |
| 31-5-2018  | То  | (as per details)<br>COMPUTER EXPS.<br>INPUT CGST (NOT ELIGIBLE FOR CLAIME<br>INPUT SCST (NOT ELIGIBLE FOR CLAIME<br>9 % INPUT CGST<br>9 % INPUT SGST<br>Purchase of 38 strip jumber wire for s<br>rrom from M/s Saitech Infosys vide bi<br>dt 16/4/18 and 2 nos of Cisco SG 300<br>Network swich for server room vide 1<br>6 dt 12/04/2018 | 3,366.00 (<br>396.00 (<br>396.00 (<br>10.0 9<br>3-52 | Or<br>Or<br>Or | 6,732.00     |        |
|            | То  | (as per details)<br>INPUT SGST (NOT ELIGIBLE FOR CLAIME<br>INPUT CGST (NOT ELIGIBLE FOR CLAIME<br>PURCHASE OF 3 NOS 2 TU PANAS<br>SPLIT AC UINT -3 STAR (MODEL<br>KC245KY3) FOR COMPUTER CEN<br>FROM M/S MAHARASHTRA RADIO<br>ELECTRONICS VIDE INVOICE NO.<br>DT 23/04/2018  | 14,601.50<br>CONIC<br>TRE                            |                | 29,203.00    |        |
|            | То  | (as per details)<br>INPUT CGST (NOT ELIGIBLE FOR CLAIME<br>INPUT SGST (NOT ELIGIBLE FOR CLAIME<br>PURCHASE OF PROJECTOR FROI<br>COMPUTER SELECTION FOR COM<br>ENGG. DEPT VIDE INVOICE NO. 18<br>/260 DT 08/05/2018   | 4,506.50<br>M M/s<br>MPUTER                          |                | 9,013.00     |        |
| 22-6-2018  | То  | (as per details)<br>SCIENTECH TECHNOLOGIES PVT.LTD<br>18 % IGST<br>PURCHASE OF EQUIPMENT (POW<br>SCOPE) FROM M/s SCIENTECH<br>TECHNOLOGIES PVT LTD FOR DE<br>ELEX VIDE INVOICE NO. MS/ST/18<br>/0174 DT 09/06/2018   | 4,464.00<br>/ER<br>EPT OF                            |                | 24,800.00    |        |
|            |     | CLO ROAD   | R AGREL  | Sit            |              |        |
|            |     | Carried Over   | in the second  | PRINCIPAL      | 23,39,079.75 |        |

F

| Date       |    | Ledger Account 1-Apr-2016 to 31<br>Particulars   | -Mar-2019<br>Vch Type                                  |                  |                       |                  |
|------------|----|--|--|------------------|-----------------------|------------------|
| 1          |    | Brought Forward  | ven Type   | Vch No.          | Dobit                 | Page 11          |
| 21-12-2018 | То | (as per details)   | 201-01   |                  | Debit<br>26,70,012.75 | Credit 29,264 00 |
|            |    | LAB - INDIA<br>CONSUMABLES<br>9 % INPUT CGST<br>9 % INPUT SGST<br>PURCHASE OF 2 NOS OF HOT PLAT<br>AND CONSUMABLE ITEMS FROM M<br>-INDIA FOR CHEMESTRY LAB FOR<br>PRACTICALS OF FE STUDENTS VID<br>INVOICE NO. 156 DT 31/10/2018   | s LAB  |                  | 19,418.00             |                  |
| 15-1-2019  | То | (as per details)   | Purchase   |                  |                       |                  |
|            |    | S. K. ENTERPRISES<br>INPUT GGST (NOT ELIGIBLE FOR CLAIME<br>INPUT SGST (NOT ELIGIBLE FOR CLAIME<br>PURCHASE OF 4 NOS LCD PROJEC<br>FOR EACH DEPT FROM M/s S.K.<br>ENTERPRISES VIDE INVOICE NO. 5<br>-2018-19 DT 07/01/2019   | 3,21,432.00 Cr<br>24,516.00 Dr<br>24,516.00 Dr<br>70RS |                  | 2,72,400.00           |                  |
| 16-1-2019  | То | (as per details)<br>BITSY INFOTECH PVT.LTD<br>INPUT CGST (NOT ELIGIBLE FOR CLAIME<br>INPUT SGST (NOT ELIGIBLE FOR CLAIME<br>PURCHASE OF 2 NOS 43° LG LED T<br>FROM M/s BITSY INFOTECH PVT. L'<br>FIXED AT BOTH THE ENTRANCE O<br>CRCE VIDE INVOICE NO. B3902 DT<br>/2018 | TD<br>F  | r                | 59,350.00             |                  |
| 31-1-2019  | То | (as per details)<br>INPUT CGST (NOT ELIGIBLE FOR CLAIME<br>INPUT SGST (NOT ELIGIBLE FOR CLAIME<br>PURCHASE OF 4 NOS OF LCD<br>PROJECTORS FOR EACH DEPT FR<br>/s S.K. ENTERPRISES VIDE INVOIC<br>57-2018-19 DT 07/01/2019   | Journal<br>24,516.00 C<br>24,516.00 C<br>0M M<br>E NO. | )r               | 49,032.00             |                  |
|            | То | (as per details)<br>INPUT SGST (NOT ELIGIBLE FOR CLAIME<br>INPUT CGST (NOT ELIGIBLE FOR CLAIME<br>PURCHASE OF 2 N OS OF 43" LF LI<br>FROM M/s BITSY INFOTECH PVT LI<br>FIXED AT BOTH THE ENTRANCE O<br>CRCE VIDE INVOICE NO. B3902 DT<br>/2018                           | ID<br>IF   | Cr               |                       |                  |
| 1-2-2019   | То | Corporation Bank<br>Ch.No. 269164 paid to M/s Scientech<br>Technologies P.Ltd towards equipme<br>Power Scope) for dept of Elex vide in<br>no. MS/ST/18-19/0174 DT 9/6/18 wh<br>paid by ch.no. 169052 dt 22/7/18 and<br>reversed on 22/9/18 as it was preserven           | ivoice<br>ich was<br>1                                 | DV 217 DT 22/7/1 |                       |                  |
| 25-3-2019  | То | AGNEL I.T.I.<br>INSTALLING 2 TON AC IN 7TH FLO<br>AC DEPT OF AGNEL I.T.I. IN LAB N<br>VIDE INVOICE NO. 032 DT 13/03/2  | 10. 704  | 11               | 76 43,400             | 00               |
|            |    |  | Soluts COLLED  | are Sit          | -                     |                  |
|            |    | Carried Over   | R ASHRAW, BANG   | PRINCIP          | 31,59,05              | 9.75 29.         |

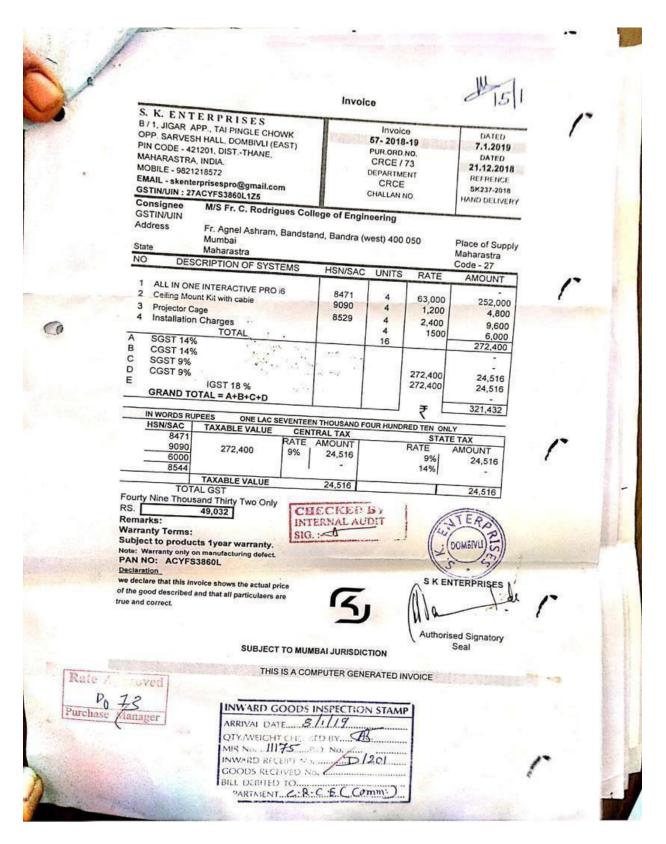
## Bills of Smartboards

| To,   | Fax | 6/114200 |
|---|-----|----------|
| Fr.Agnel Ashram, Bandstand, Bandra(W), Mumbai, India-400050 |     | 67114200 |
| Fr. C. Rodrigues College of Engineering                     | Tel | 67114000 |

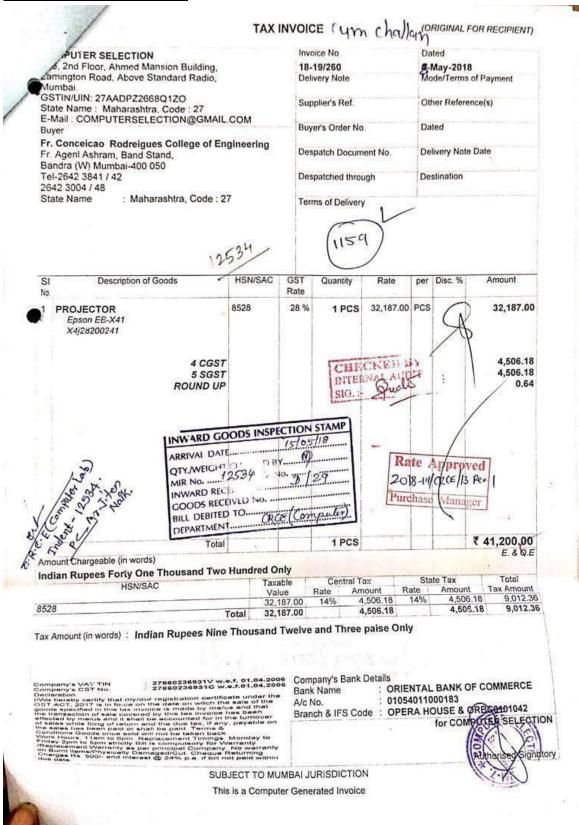
| NU OVER  | PURCHASE ORDER   | 200.00 |
|--|--|--------|
| M/s. S.K.Enterprises<br>Reg.office - Plot No.RX 7. | PORCHASE ORDER 2018-19/CRCE                                  | 113    |
| Koyna App, Milap Nagar, Dombivli MIDC,             | Date:-   |        |
| Mob: 9821218572/9819433569                         | Indent No.:- 1(175<br>Indent Received Dt. : 271 a U8<br>CRCE |        |
| Email, skenterprisespro@gmail.com                  | Department:- CRCE  |        |

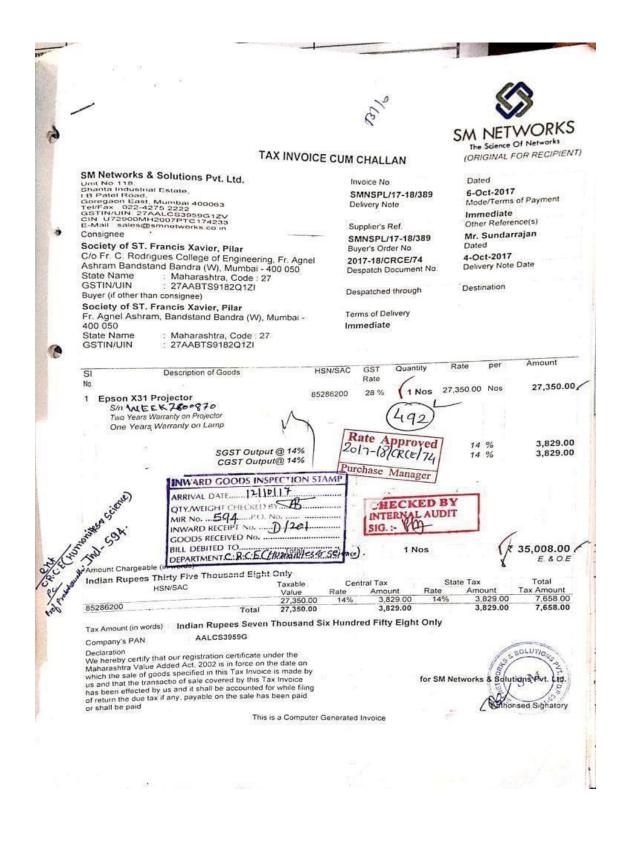
With reference to your quotation/Invoice No.<u>Sk 237/2018</u> Date: <u>11/12/2018</u> please supply the following material/services as per terms and conditions given below.

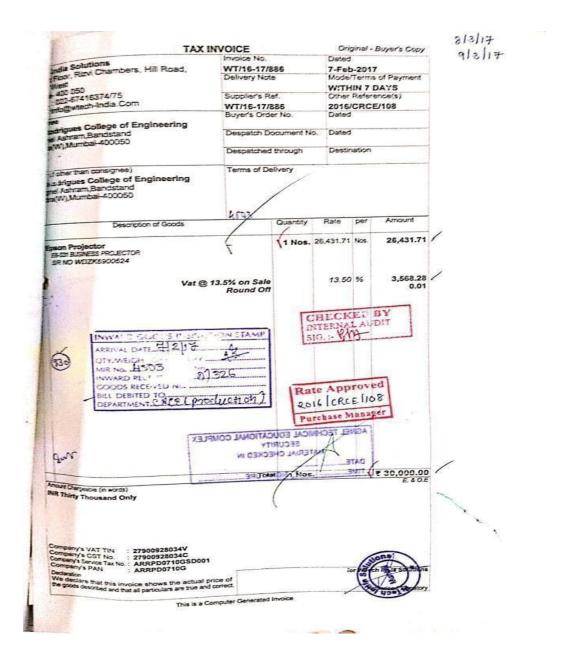
Total (Rs.) Sr. No. Rate (Rs.) Descriptions Unit Qty. 252,000.00 1 All in one Projector Version 6.0 Sk PRO 16 LED Projector PROVISION 63,000.00 Nos 4 6.0 Hardware LED projector with 100 watts of LED lamp LED lumens 4800, Res.1280X800 Projector Lumens (Brightness at 1mtr. Form projector 4800 MAX) Equivalent ANSI lumens 600 Max (Total power can be adjusted from 0 80 to 160watts) 1 HDMI port, 1VGA port, AV Port TV tuners, YBPBR, 2,USB) Integrated PC confinguration Fan less Intelquad core CPU z3735F CPU with 2gb ddr3ram, 32 GN SSD+64 Gb card, 3 USB ports, Bluetooth & Wireless Lan connectivity OS Compatibility Can be Ceiling Inbuilt interactive smart kit having 10 max touch points with one STYRIS pen, software, interactive area 6ft x 4f.Inbuilt MIRACAST inbuilt speaker with 2.1 4,800.00 1200.00 4 Mtr. 2 Ceiling Mount Klit With Cable 9,600.00 2400.00 4 Nos Projector Cage 3 6,000.00 1500.00 4 Nos 4 Installation charges 272,400.00 Sub Total 49032.00 Add: GST@18% Materials & Services should be delivered/provided to our store/complex between 9.00 A.M. and 4.00 P.M. only on working days. No supply/services will be accepted if delivered on a weekly off day or on a holiday. Exceptions to this should be intimated to us in writing well in advance. 321,432.00 Total FOR Bandra Price : 10 As Above : Tax Immediate Delivery 100% Advance against Purchase Order Payment Terms All Bills should be GST Complaint Bill should be in the name of Society of St. Francis Xavier Pilar (Unit-CRCE) GST NO:27AABTS9182Q1Z1 24 Prine Head (Purchase) Audit Supervisor hal Superior / Director Purchase Dept. Copy/Audit Copy/Store Copy/User Department copy (PLEASE SEE REVERSE FOR TERMS & CONDITIONS) Scanned with CamScanner

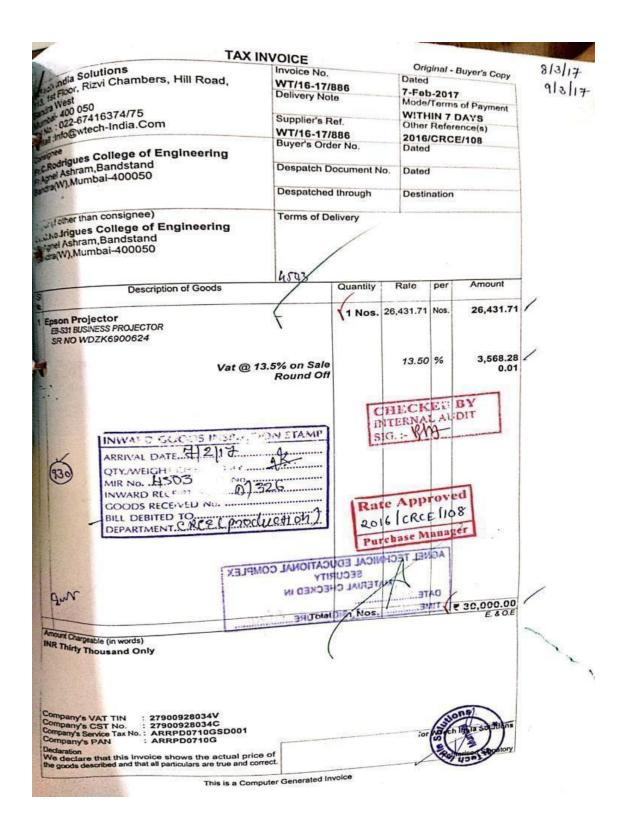


**Bill of Smartboards** 









| mpany Name & Address<br>RCE   |                                       | States and a second state of the second states and second states |                  |                    |
|---|---------------------------------------|--|------------------|--------------------|
| RCE   |                                       | Tax Invol  | ce No            | Date               |
|   |                                       | 75<br>P.O.N  |                  | 01/08/2015<br>Date |
| andstand,   |                                       | 2015/CR  | CE/32            |                    |
| andra (W),<br>umbai.  |                                       | Terms Of Payment :   | Against Delivery |                    |
| Description   | ****                                  | Qty Unit Price   | VAT Amt          | Total (INR)        |
| Description<br>Epson LCD Projector EB-S0  |                                       | 2 25060.00   | -12.5% 6265.0    | 56385.00           |
| Warranty : One Year<br>Interest@24% charged on over du<br>goods No Warranty on physical bu  | Imt & damaged<br>INTERNA<br>SLO.:- PW | ARRIVAL DAT<br>OTY.WEIGHT<br>MIR No. 3.8.<br>INWARD REC<br>GOODS RECE<br>BILL DEBITED<br>DEPARTMENT  | TO               |                    |
| pees: Fifty Six Thousand Th<br>hty Five Only  | hree Hundred                          |  | Total            | ¥56385.00          |
| A STREET AND A ST | the                                   | NO. 27620758826V w<br>NO. 27620758826C w   |                  |                    |

67114000 Tel Fr. C. Rodrigues College of Engineering 67114200 Fr.Agnel Ashram, Bandstand, Bandra(W), Mumbai, India-400050 Fax PURCHASE ORDER To. 2015/CRCE/90 PO No .:-M/s. WTech India Solutions 07-11-2015 Date:-113, 1st Floor, Rizvi Chambers, Hill Road, 11568 Bandra West, Mumbai 400 050. Indent No .:-Indent Received Dt. :- 30-10-2015 Tel. No.: 98338 98822, 022-67416374 / 75 Department:-CRCE - Office Email Id : sarfaraz@wtech-india.com With reference to your quotation/Invoice No. WT/2015-16/91 Dated 04/11/2015 please supply the following material/services as per terms and conditions given below. Rate (Rs.) Total (Rs.) Sr. No. Descriptions Unit Qty. 168000.00 28000.00 6 LCD Projector 'EPSON' Nos. 1 Modle : EB-S31 with 300 Lumens O Warranty : 90 days on Lamp & One year on Projector Sub Total 168000.00 21000.00 Add : VAT @ 12.5% Material should be delivered to our store between 9.00 A.M. and 4.00 P.M. only on working days. No supply will be accepted if delivered on a weekly off day or on a holiday. Total 189000.00 Price FOR Bandra. All Inclusive Excise Duty : Sales/Service Tax VAT as above : All Inclusive Octroi : Delivery Immediate. Within days of Delivery **Payment Terms** : chu. Financial Controller Prindipal Head (Purchase) Superior / Director Purchase Dept. Copy/Audit Copy/Store Copy/User Department copy